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Case Study

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# AYURVEDIC MANAGEMENT OF RHEUMATOID ARTHRITIS (AMAVATA) - A CASE REPORT

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#### **ABSTRACT**

Rheumatoid Arthritis (RA) is a continual inflammatory, unfavorable and deforming symmetrical polyarthritis related with systemic involvement. It is a chronic immune-inflammatory systemic disorder commonly encountered in day-to-day clinical practice and affects 7.3% of worldwide population. *Amavata* is one of the challenging disorders for the clinicians due to its chronicity, incurability, problems and morbidity. Amavatais caused by Ama and its association with Vata at Kaphasthana (joints). It is an outcome of Agnidushti, Amotpatti and Sandhivikruti. The scientific presentation of Amavata closely mimics with the unique range of Rheumatological issues referred to as Rheumatoid arthritis in accordance with their similarities on medical features. Many people in society are unaware about the disease and its complications which is responsible for lifelong joint deformities. The Ayurvedic treatment not only devoid such type of sickeffect, but also presents a higher way by using treating Agni and Ama at its by using treating Agni and Ama at its roots. The concepts of administration in Amavata are Langhana, Swedana, Dravyas having Tikta, Katu Rasa,

Deepana, Pachana as Shamana Chikitsa. Case summary: A 50 years old female patient having 60kg body weight, housewife, of Vata-PittajaPrakriti, residing in urban area, approached with the complaints of multiple joints pain mainly in second and third metacarpophalangeal joints of both hands along with swelling in multiple joints, stiffness in the body and joints (mainly morning stiffness), lethargy and lack of appetite for the past 4 years. Due to deformity, there was limited movement in joints and also sleep was disturbed

due to increased pain at night. Sometimes symptoms were so severe that the patient was unable to stand or walk even after taking analgesics. She was diagnosis with rheumatoid arthritis (Amavata) on the basis of signs and symptoms. The diagnosis was confirmed by performing routine blood investigations and some specific investigations such as rheumatoid factor, erythrocyte sedimentation rate (ESR), immunoglobulin E (IgE), and C-reactive protein (CRP). The patient was given with Deepana, Pachana, Basti, AmavataharaShamana Aushadis (Oral medications). Significant improvement was observed after 1 month of treatment in terms of reduced in RA factor.

**KEYWORDS:** Amavata, Ama, Rheumatoid arthritis, Agnidushti, Sandhivikruti, Basti, Shamana.

#### 1. INTRODUCTION

In the today's stressful way of life, the food plan as well as the regimes of human beings has modified a lot. This leads to the slow feature of Agni. When Ama and Vata simultaneously get vitiated and enters the Trika and Sandhi ultimately main to Stabdhata (stiffness) of the body, the circumstance is known as Amavata. Acharaya Madhavkara has clearly cited the Roopa (sign & symptoms) of Amavata in Madhava Nidana. The Pratyatma Lakshana (main symptoms) are Gatrastabdhata, Sandhishula, Sandhishotha, Sparshasahyata.

In modern Rheumatoid arthritis (RA) is a long-term autoimmune disorder that specially influences joints. Its consequences warm, swollen, and painful joints. Pain and stiffness regularly worsen following rest. The overall world prevalence is 0.8% and regularly increases to 5% in ladies over the age of 70. The prevalence of rheumatoid arthritis in India in person has been mentioned to differ from 0.5 to 3.8% in women and from 0.15 to 1.35% in men. Women are affected approximately three times more often than men.In Ayurveda, Nidana Parivarjana (avoidance of causative factors) is considered as the first and foremost line of management for any disease. So, this study included Shodhana and Shamana Chikitsa as mentioned in Ayurveda.

#### 2. Patient information

A 50-year-old female patient approached Swasthavritta Outpatient department of SDM Ayurveda Hospital, Hassan with complaints ofmultiple joint pain mainly in second and third metacarpophalangeal joints of both upper limbs along with swelling in multiple joints, morning stiffness in the whole body, lethargy and lack of appetite for the past 4years. This was associated with disturbed sleep at night. She was on allopathic treatment frequently which included NSAIDs and combination of analgesic and antidepressantswhich relieved her symptoms. But on discontinuing the medication symptoms used to recur. The diethistory included usual consumption of curd, spicy and oily food and meat twice in a week.

# 3. Timeline

Table 1: Timeline of the Case.

Date	Relevant medical history		
May 2021	Acute onset of pain in multiple joints mainly in metacarpophalangeal joints.		
	Gradual development of stiffness in joints mainly during morning hours.		
August 2021	Swelling in multiple joints, Due to deformity limited movement in joints.		
September	Disturbed sleep due to increase pain in night.		
2021	Started allopathic treatment. (indomethacin and tramadol)		
March 2023	Symptoms re-appeared after discontinuing medication. Consulted in outpatient		
	department of Ayurveda hospital.		
May 2023	Admitted for therapy.		

# 4. Clinical findings

On general examination she was moderately nourished having normal vital signs. Other parameters like pallor, icterus, central cyanosis, digital clubbing and local lymphadenopathy were absent. On physical examination, tenderness, swelling and stiffness of bilateral knee joints. Local temperature-Raised. Range of movement-Restricted and painful. Laboratory parameters-Hb: 11.4 gm%, E.S.R: 28 mm/hr, TGL: 233mg/dl, RA: 80 IU/ml and other parameters within normal limit.

# **5. Diagnostic Assessment**

The diagnosis of RA (*Amavata*) is done based on the American Rheumatism Association laboratory investigations and *Lakshanas* of *Amavata*.

American Rheumatism Association (A.R.A.) Criteria for Diagnosis

Sl. No	Parameter	Present	Absent	Duration
1	Morning stiffness (>one hour)	+	ı	1 year
2	Arthritis three or more joints area		1	1 year
3	Arthritis of hand joints	+	1	6 months
4	Symmetrical arthritis	+	1	6 months
5	Rheumatoid nodules	-	+	ı
6	Presence of Rheumatoid factor		-	3 years
7	Radiological changes (hand & wrist)	+	-	6 months

# 6. Therapeutic intervention

**Table 2: Timeline of intervention.** 

Date	Intervention	Dose	
17/5/23 To 19/5/23	Sarvanga Udwartana followed by Parisheka- Dashamoola Qwatha added with Dhanyamla (Till Amalakshana subsided) Panchakola Phanta	OD 30ml-0-30ml	
20/5/23	Snehapanawith IndukantaGhrita	Day 1-60ml at 7:15AM	
То	(Till Samyak Snigdha Lakshanas	Day 2- 90ml at 7:15AM	
22/5/23	observed)	Day 3- 110ml at 7:15AM	
23/5/23 And 24/5/23	Sarvanga Abhyangawith Brihat Saindhavadi Tailafollowed by Dashamoola Qwatha and Dhanyamla Parisheka.	OD	
25/5/23	Sarvanga Abhyanga with Brihat Saindhavadi Taila followed by Dashamoola Qwatha and Dhanyamla Parisheka. Virechana with Trivrit Lehya - TriphalaKashaya -	OD 80gms 50ml	

Total number of Virechana Vegas were 15.

Samsarjanakrama, Pathya – Apathya and Nidana Parivarjana are advised.

Table 3: Shamana (Discharge Medicine).

	1) Simhanada Guggulu	1-0-1 before food with warm water
26/5/23	2) Maharasnadi Kashaya	20ml-0-20ml after food with 30ml warm water
	3) Mahavishagarbha Taila	External application

# 7. Outcomes

Improvements were observed in *Lakshanas* of *Amavata* and RA factor after *Shodhana* and *Shamana Chikitsa*.

**Table 4: Outcomes.** 

Parameter	Before treatment	After treatment	1 month after treatment
Shota	Present	Absent	Absent
Shoola	Present	Reduced	Reduced
Stabdhata	Present	Reduced	Absent
ESR factor	32	28	15
RA factor	197	163	80
CRP	Positive	Negative	Negative

#### 8. DISCUSSION

Chakradatta was the first, who described the ChikitsaSiddhantafor Amavata. It includes Langhana- Rukshana Rupi Langhana, Deepana Pachana, Swedana, Snehapana, Virechanaand Anuvasana as well as Kshara Basti. Yogaratnakara hasadded Upanaha without Sneha, to these therapeutic measures.

In this case, Rukshanarupi Langhana, Deepana, Pachana, Snehapana and Virechana were adopted.

#### **Mode of action of Intervention**

# Deepana Pachana

Deepana Pachana was done with Panchakola phanta. Panchakola by its Laghu Guna, Katu Rasa, Katu Vipaka, Ushna Veerya does Kapha Vata hara and does Deepana and Pachana.

# Udwartana and Dhanyamla Parisheka

*Udwartana* pacifies the *Kapha Dosha*, does *Sroto Shodhana*. *Parisheka Swedana* provides *Mriduta* (softness), *Laghuta* (lightness) and *Agnideepti* (increase of digestive power) of body. The vitiated *Vata-Kapha* is pacified by *Dhanyamla* due to its *Ushna Guna*.

#### Snehapana, Sarvanga Abhyanga

Sneha pacifies vitiated Vata gives Mrudutwa to the body and removes the obstruction of the Malas.

Snehapana is contraindicated in Amavata, but when the Doshas become Nirama, Kevala Vatahara treatment is indicated. In Kevala Vata, Sneha is the prime remedy. Doshas can be brought from Shakha to Koshta by Vriddhi and Vishyandana. Snehana and Swedana help in this aspect and bring the Dosha to Koshta before Shodhana. Snehapana is done with Indukanta Ghrita.

SarvangaAbhyanga was done with Brihatsaindhavadi Taila which is indicated in Amavata conditions. Based on the properties of ingredients, acts as Kapha-Vata Shamaka, Shoolahara and Shotahara.

#### Virechana

After Langhana, Swedana and Shamana Chikitsa, the Doshas attain Nirama stage, get liquefied and reach Koshta, from where they have to be eliminated through the nearest route.

So, Virechana which is form of Shodhana is done for the elimination of Pitta, Kapha and for Anuloma of Vayu. Virechana Dravya possesses Ushna, Teekshna, Sukshma, Vyavayi, Vikasi Guna. Virechana was given with Trivrit Lehya.

#### Shamana Chikitsa

Simhanada Guggulu has Laghu, Ruksha, Ushna, Tikshna properties. Majority drugs of SimhanadaGugguluhave Deepana(enzyme activating), Ama-Pachana (biotoxin neutralizing), Shothaghna (oedema reducing), Shoolaghna (analgesic), Jwaraghna (antipyretic), Balya (energy enhancing) and Amavatahara (anti-rheumatic) properties. It enhances the Agni-Bala (digestive and metabolic capacity), alleviates the Ama (biotoxins) and prevents the further Ama(biotoxins) formation into the body. This reduces the clinical manifestations of Amavata (Rheumatoid arthritis) and helps in breaking the Samprapti (pathogenesis) of Amavata.

Maharasnadi Kwatha has Amapachana, Deepana, Vatahara and Shulaghna properties which help in breaking Samprapti and relieving symptoms of Amavata.

Mahavishgarbha Tailacontains Dhatura(Datura mete linn), Vatsanabha (Aconitum ferox), Eranda (Ricinus communis) and Vatahara drugs. These drugs have Vedanasthapana, Shothahara, Swedajanana, Deepana and Pachana properties which help to relive the pain by Vatashamana and causes Amapachanaon local application.

# 9. CONCLUSION

Adoption of classical *Chikitsa Sutra* of *Amavata* will help better in the management of typical rheumatoid arthritis (RA).

# 10. Patient Perspective

Patient was satisfied with the treatment in terms of reduced in the stiffness of joints, pain, swelling of multiple joints and also improved sleep.

#### 11. Patient Consent

Informed consent for publication of this case study has been obtained from the patient.

### 12. Conflict of interest

There are no conflicts of interest.

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