

REVIEW ARTICLE

OPEN ACCESS

ETHNOMEDICINAL ASPECT OF BHARANGI (*CLERODENDRUM SERRATUM* (LINN) MOON) VIRAL SANGADA¹*, SUMAN SINGH², DILIP JANI³

¹*PG. Scholar, ²Assistant Professor, ³HOD & Professor, Upgraded Department of Dravyaguna, Vadodara, INDIA

Corresponding Author Email: viralsangada29@gmail.comAccess this article online: https://jahm.co.inPublished by Atreya Ayurveda Publications under the license CC-by-NC-SA 4.0

Submitted on- 07-07-24	Revised on- 18-07-24	Accepted on-19-07-24

ABSTRACT:

Background: Ethnomedicine generally refers to the study of traditional medicine practiced by different ethnic groups for the prevention and treatment of diseases. *Bharangi (Clerodendrum serratum* (Linn) Moon) is a perennial shrub belongs to the Verbenaceae family. Traditionally, Bharangi is used as a medicine for various ailments in India. Material & Method: Available books on ethnomedicine and various online articles and websites like DHARA, Google scholar, Ayushportal etc. were referred to collect information about ethnomedicinal uses of Bharangi. Collected data were presented systematically and in tabular form. **Observation & Result:** Referring various books, articles in detail adds up a vast therapeutics range of Bharangi. **Discussion:** *Bharangi* has wide range of therapeutic application such as in Asthma, epilepsy, snake bite, mouth ulcer, alopecia, hair loss, etc. But it has remained clinically very less explored. **Conclusion:** Present review study, inferred that more such tribes can be explored for its various uses which can be beneficial to other people once it is scientifically proven.

Keywords: Ethnomedicine, Bharangi (Clerodendrum serratum (Linn) Moon), Therapeutics

INTRODUCTION

Plants have been widely used for various purposes such as food, fodder, medicine, construction spices. tools and dves. Practitioners of traditional medicine around the world have used plants to treat human and animal ailments. Medical systems such as Ayurveda, Siddha, Unani and Chinese medicine use several plant species to promote health and fight infectious diseases and some other disorders. For example, India. China. Bangladesh, Thailand, Japan, Malaysia, Bhutan, Sri Lanka, Taiwan, Pakistan and many African countries use herbal medicines in primary health care. Indigenous peoples identified various plants with medicinal properties and used them to treat various ailments. They had knowledge of various plants, but these were not documented. It spreads from person to person by word of mouth. So, it is necessary to collect information about those herbs that are undocumented and used by the tribes. When information about these plants is collected and scientifically proven, it can be documented and can be useful to other people. The Charaka Samhita also mentions that the shepherd, forest dwellers have knowledge of plants.^[1]

Nighantus are described in Ayurvedic texts where various medicines are described and mentioned based on their characteristics, properties, uses, action and synonyms. The Nighantu literature is as ancient as Ayurveda. It is presumed that from Samhita kala Nighantu was formed. The ancient Nighantus were actually like Kosha, containing the Paryaya (Synonyms) of Dravya. Later on, the Aushadha (Drugs) description, their Guna (Properties), Karma (Actions), and their uses were added. In a true sense, the Nighantu means a collection of words, Paryaya (Synonyms), and the names of the medicinal Dravya. Nighantus form an integral part of Dravyaguna Vigyan and for the study of medicinal herbs, an elaborative study of Nighantus is important. *Bharangi* is mentioned in 23 Nighantu with its different synonyms, *Guna, Karma* and *Rogaghnata*.

Around 80% of the world's population is estimated to use traditional medicine.^[2] So here in this present paper *Bharangi* is selected for the review of its traditional uses. Bharangi is a wellknown and potent drug of Indian system of Medicine. Botanical name of Bharangi is Clerodendrum serratum (Linn) Moon) belongs to the Verbenaceae family. Bharangi is slightly woody shrub with bluntly stems and branches. This shrub is about 2-8 ft high. It is annual or perennial. Root is mature, hard, woody, cylindrical; upto 5cm thick, external surface light brown having elongated lenticles. Stem is usually quadrangular(four-angled). Bark is thin and easily separated from a broad wood which shows marked medullary rays and concentric growth rings in a transversely cut surface; short fractures; acid taste. Leaves is usually three at a node sometimes apposite oblong or elliptic, serrate, alternate without stipules. Flowers is blue, many in long cylindrical thyrsus. They are bisexual, zygomorphic, rarely subViral Sangada, Suman Singh, Dilip Jani. Ethnomedicinal aspect of Bharangi (*Clerodendrum Serratum* (Linn) Moon). Jour. of Ayurveda & Holistic Medicine, Vol.-XII, Issue-VII (July 2024).

actinomorphic, and bracteolate or not. Fruits is four lobed purple drupe.^[3]

MATERIALS & METHODS:

Books, online articles and websites were reviewed to collect the information about the traditional uses of *Bharangi*. All information about *Bharangi* is collected from the books and online articles. It is then systematically classified, organized and accordingly the results are presented in the table below.

OBSERVATIONS & DISCUSSION

Table no. 1: References of Bharangi (Clerodendrum serratum (Linn) Moon) used as ethnomedicine

DI		Administration	T = 100 = 1	
Plant part Country/Region/Tribe		details	Traditional use	
Root	Chhota Nagpur	Aqueous extract	Fever ^[4]	
		along with 10 black		
		pepper for 3 days		
Root	India	-	Bronchitis, Asthma, Ozaena (Atrophic	
			rhinitis), Fever,	
			Disease of blood, Tumour, Inflammations,	
			Burning sensation, Hiccough, Epilepsy,	
			Tuberculosis glands, Wounds, Increases	
			appetite, Lessens expectoration, Febrile and	
			catarrhal affections of the lungs	
	Ratnagiri, India		Malarial fever	
	India		Scorpion sting	
Leaves	India	Ointment	Cephalalgia & Ophthalmia	
		Powder	Snake bite	
Seed	-	Bruised &boiled in	Aperient, Dropsy ^[5]	
		butter milk		
Whole	Santals tribes	-	Fever, Dropsy, Anasarca, Rheumatism,	
plant			Hemiplegia, Sores, Fistula, Cholera,	
			Protracted labor, Snake bite, Rinderpest ^[6]	
Flower	Chhindwara, Madhya	-	Lockjaw disease ^[7]	
	Pradesha			
Fruits	Meghalaya, India	-	Gastric trouble, Flatulency, Spermicidal	
			activity	
Seeds	Jabalpur, Madhya pradesha	-	Dropsy	
Leaves	Amravati, Maharastra	-	Cephalalgia, Ophthalmia	
	North east tribe		Swelling, Aches	
	Nilgiri,Tamilnadu		Cuts, Wounds	

	Uttarakhanda		Tumour growth
	Tribes of Totopara, west		Eye complaints
	bengal		
	Hill miri tribe, Arunachal		Headache
	pradesha		
	Pune, Maharastra		Snake bite
	Central india		Skin infection
	Tumlur district, Karnataka		Fever
	Dist of Deharadun		Increasing appetite & digestion
Shoots	Nainital & Uttar pradesha	-	Typhoid fever
&Root			
Root			Cold, Tuberculosis
Root	Mysore,Karnataka	-	Cold, Tuberculosis
	Maharastra	-	Catarrhal affections
	Shevaroy hill		Bronchitis ^[8]
Leaves	Hill, Miris, Arunachal Pradesh	Leaves are tied on	Digestion ^[9]
		belly	
Leaves	Adivasi tribe, Assam	Extract	Dysentery
	Bodo tribe, Assam		Seasonal fever
	Mishing tribe, Assam	Juice	Seasonal fever
Fruits	Karbi tribe, Assam	Baked Fruits	Dietary purposes (as chutney)
Leaf	Shan tribe, Assam	Decoction	fever
Root		Paste	Rheumatism ^[10]
Root	Harda, Madhya Pradesh	Powder	Cough ^[11]
Bark	Southern Eastern ghats,	-	Fractures ^[12]
	Andhra Pradesh, India		
-	Malayasia	decoction	High blood pressure ^[13]
Root	Jharkhand, India	-	Asthma, Fever, Cough &Cold
Roots			Eye complaints, Snake bite ^[14]
&Leaf			
-	Assam	-	Stomach disorder ^[15]
Leaf	Adi, Miri Tribe	-	Cephalalgia and Ophthalmia, Fever
Stem			Dropsy
Root	-	Extracts	Malaria
	Nishi, Adi tribe	-	Rheumatism
Leaf	Naga tribe	Decoction	Irregular menstruation, Jaundice
	Hill Miri tribe	brushing around the	Headache

		forehead	
Leaf &	Adi, Miri, Jaintia tribe	ground with water	Fever ^[16]
Whole			
plant			
Root			Bronchitis, Asthma, Fevers, Blood disease,
		-	Tumours, Inflammations, burning sensation,
			Epilepsy, Malaria, Ulcer and Wounds
Leaves	-		Fever and Hiccough
		Boiled	Cephalgia & Ophthalmia
seeds		boiled in butter milk	Aperients, Dropsy & catarrhal affection of
			lungs ^[17]
Whole	India, China, Korea, Japan,	-	Cold, Hyperpyrexia, Asthma, Furunculosis,
plant	Thailand, and Africa		Hypertension, Rheumatism, Dysentery,
			Mammitis, Toothache, Anorexia,
			Leucoderma, Leprosy, Arthrofibrosis, and
			other Inflammatory disease ^[18]
Leaf	Assam	Decoction	Jaundice
	Assam, Mishing, Deori tribe	Paste	Cuts & Wound
	Arunachal Pradesh-Nishi,		
	Khasi tribe		
Leaf	Arunachal Pradesh	Juice	Fever ^[19]
Root &	Kalahandi, Odisha	Paste	Infected areas to
Leaf			prevent skin diseases.
			massaged on forehead relieves
			headache. ^[20]

Indigenous knowledge of the people observed in this present study vary greatly due to discrepancies in their origins and cultures. Documenting and comparing knowledge of single drug at one place may reveal a considerable depth of knowledge among communities, resulting in novel sources for drug development. In ethnomedicine *Bharangi* is prescribed for the cuts and wounds similar reference is available in Rajmartanda.^[21] Tribal people of Arunachal Pradesh administering Bharangi for increasing appetite & digestion, same reference available in Madanadi Nighantu, Kaiyadeva Nighantu, Bhavaprakasha Nighantu, Shaligram Nighantu, Priya Nighantu and Chandra Nighantu. In Nighantu Bharangi is mentioned in various diseases as Jwara, Shwasa, Kasa, Sopha, Gulma, Yakshma, Kustha, Visa, Vrana, Daha, and ethnomedicinally it is used for the almost Viral Sangada, Suman Singh, Dilip Jani. Ethnomedicinal aspect of Bharangi (*Clerodendrum Serratum* (Linn) Moon). Jour. of Ayurveda & Holistic Medicine, Vol.-XII, Issue-VII (July 2024).

similar conditions *Bharangi* is used Internally as well as externally in different forms as ointment, decoction, juice, powder and paste form by tribals.^[22] The present review, through various available literature, shows that *Clerodendrum serratum* is used traditionally in 12 states of India, through 13 internal administration, and 3 external applications by different tribes. The plant as a whole or its individual parts, i.e., roots, leaves, seeds are used for various diseased conditions.

Table no.2 List of disease condition in which *Bharangi* is used as an ethnomedicine is mentioned in below table

Fever	Rheumatism	Dropsy
Cold	Dysentery	Aperients
Hyperpyrexia	Mammitis	Catarrhal affection of lungs
Bronchial asthma	Toothache	Hiccough
Furunculosis	Anorexia	Blood disease
Hypertension	Leucoderma	Tumours
Arthrofibrosis	Leprosy	Burning sensation
Inflammation	Malaria	Epilepsy
Ulcer	Wounds &Wound	Jaundice
Ophthalmia	Irregular menstruation	Stomach disorder
Cephalgia	Headache	Eye complaints
Snake bite	Tuberculosis	Ozaena (Atrophic rhinitis)
Fractures	High blood pressure	Typhoid fever
Scorpion sting	Cholera	Protracted labor
Increasing appetite & digestion	Rinderpest	Lockjaw disease
Flatulency	Spermicidal activity	Aches
Fistula	Skin infection	Sores

CONCLUSION

Clerodendrum serratum (Linn) Moon has been mentioned in many indigenous health systems in the treatment of various diseases. This article contains ethnomedicinal information about *Bharangi*, its useful part, administration, and the region or country where it is used. This information can be useful for further analytical, experimental and clinical studies and the production of this information can be documented for future reference. Based on this current review study, it can be concluded that more such drugs used by ethnic groups can be studied and can prove beneficial to other people if scientifically proven.

ACKNOWLEDGEMENT

The Authors are grateful to the Director, AYUSH, Government of Gujarat State, Principal, Government Ayurveda College, Vadodara, Teachers of the PG units and co-worker for timely help and extending cooperation.

REFERENCES

[1] Agnivesha, Charaka Samhita, revised by Charaka and Dridhabala with introduction by Vaidhya-Samrata Sri Satya Narayana Shastri with elaborated Vidyotini Hindi Commentary by Pt. Kashinatha Shastri and Dr. Gorakha Natha Chaturvedi, Sutrasthana, Chapter 1, Verse 121, Varansi: Chaukhambha Bharti Academy; 2016:47.

[2]https://www.who.int/news/item/25-03-2022-whoestablishes-the-global-centre-fortraditional-

medicine-in-india

[3] Abhijeet D. Kumbhar, 2Dr. Shamal S. Naikare;
 Medicinal Plant Review: Bharangi (Clerodendrum serratum), 2018 IJCRT | Volume 6, Issue 2 April 2018 |
 ISSN: 2320-2882

[4] P.C.Trivedi, Ethnomedicinal Plants of India, Aavishkar Publishers, Distributors, Jaipur, 2009:10.

[5] K.R. Kirtikar, B.D. Basu, Indian Medicinal Plants,Volume 8, Oriental enterprises, Dehradun,Uttranchal, 2012: 2683.

[6] Jain, S. K. and Chaitaly Tarafder. "Medicinal plantlore of the santals (A revival of P. O. Bodding's work)." Economic Botany 24 (1970): 241-278.

[7] Rai, M.K. and B.P. Nonhare (1992) Ethnomedicinal studies of Bicchua (Distt-Chhindwara) M. P. – II, Indian Medicine (Vijayawada) 4, 3, 7—10, 07 Jul 2017.
[8] A. K. Gupta, Madhu Sharma, Reviews on Indian Medicinal Plants, Volume 7, Indian Council of Medicinal Research New Delhi 2008

[9] A. K. Gangwar, and P. S. Ramakrishnan.
"Ethnobiological Notes on Some Tribes of Arunachal Pradesh, Northeastern India." Economic Botany, vol.
44, no. 1, 1990:94–105. JSTOR, http://www.jstor.org/stable/4255215. Accessed 25 Jan. 2024.

[10] Alok Yadav, Praveen Kuamr Verma, Tara Chand, and Hari Ram Bora- Ethno-medicinal

knowledge of Clerodendrum L. among different tribes of Nambor reserve forest, Assam, India, Journal of Pharmacognosy and Phytochemistry 2018; 7(5): 1567-1570

[11] Sainkhediya Jeetendra, Ray Sudip -Studies on the Threatened Ethnomedicinal Plants Used by Tribals of Harda District of M.P., India, International Journal of Science and Research (IJSR) ISSN (Online): 2319-7064 Impact Factor (2012): 3.358

[12] Dowlathabad Muralidhara Rao, U.V.U. Bhaskara Rao, and G. Sudharshanam, Ethno-Medico-Botanical Studies from Rayalaseema Region of Southern Eastern Ghats, Andhra Pradesh, India, Issued 11 August 2006.

[13] P Kara, S Duttaa, A K Chakrabortya, M Bhattacharyab & A Sen, Leaf extracts of ethnomedicinally Important of Bharangi (Clerodendrum serratum) may improve neuromodulatory activity in mice model, Indian journal of traditional knowledge,Vol 19(4) October 2020:702-707.

[14] Harish singh- Ethnomedicinal plants of Jharkhanda, India, D.A. Patil, (ed.) Herbal cures: Traditional Approach, Aavishkar Publishers, Jaipur:248- 263. 2008.

[15] Sandipan Das, ML khan, Abhijit Rabha & Dk bhattacharjya -Ethnomedicinal plants Manas National Park, Assam northest india, Indian journal of traditional Knoweledge, Vol.8(4), October 2009:514-517

[16] Janmoni Kalita, S. Sureshkumar Singh & Mohamed Latif Khan, Ethnomedicinal values and antidiabetic potential of clerodendrum spp. occurring in northeastern region, 25 August 2020; Viral Sangada, Suman Singh, Dilip Jani. Ethnomedicinal aspect of Bharangi (*Clerodendrum Serratum* (Linn) Moon). Jour. of Ayurveda & Holistic Medicine, Vol.-XII, Issue-VII (July 2024).

published 01 October 2020, IJPSR (2020), Volume 11, Issue 10.

[17] Jatin sharma, Dharmendra kumar, Amarjeet Singh, Clerodendrum Serratum. (L): Traditional Uses and Recent Findings, 3 Nov 2011.

[18]Wang JH, Luan F, He XD, Wang Y, Li MX. Traditional uses and pharmacological properties of Clerodendrum phytochemicals. Journal of Traditional and Complementary Medicine. 2018 Jan;8(1):24-38. DOI: 10.1016/j.jtcme.2017.04.001. PMID: 29321986; PMCID: PMC5755984.

[19] Janmoni Kalita, S. Sureshkumar Singh, Mohamed Latif Khan - Ethnomedicinal values and antidiabetic potential of clerodendrum spp. occurring in northeastern region, Kalita et al., IJPSR, 2020; Vol. 11(10): 5112-5124. [20] Sangeeta Das a, Shaikh Ameeruddin a, Sivaprasad Das a and A. Leelaveni, Medicinal Plant Knowledge and Ethnomedicinal uses of Tribal People of Niyamagiri Hill, Kalahandi District, Odisha, India, Asian Journal of Research in Botany 6(4): 20-41, 2021; Article no. AJRIB.78279
[21] Vidyanath & Nishteswar, K. (2005).
Rajamartanda, Vranaadhikara-26:60, Published by Chaukhambha Orientalia, Varanasi.
[22] Viral Sangada, Dr. Suman Singh and Dr. Dilip Jani - A Thorough Review of Bharangi from Nighantu, 2024

WJPPS, Volume 13, Issue 2, 610-621.

CITE THIS ARTICLE AS

Viral Sangada, Suman Singh, Dilip Jani. Ethnomedicinal aspect of Bharangi (*Clerodendrum Serratum* (Linn) Moon). *J of Ayurveda and Hol Med (JAHM)*. 2024;12(7):10-17

Conflict of interest: None

Source of support: None