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AYURVEDIC VIEW OF PANCHKARMA INVANDHYATVA!!!

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ABSTRACT

Purpose: Infertility is a disease that results in the abnormal functioning of the male or female reproductive System, Vandhyatva (infertility) has been long standing problem sinceancient period but it is most burning issue nowadays because of improper life style. Both shaman and shodhanchikitsa are mentioned for infertility in Ayurvedic texts. It is needed of time to categorize evaluate the efficacy of this treatment especially Panchakarma with respect to various factors of infertility. **Method:** Critical review and some case studies. Modern etiological factors are responsible to produce infertility are late marriage, nutrition less diet and fat rich food, stress and excess use of antibiotics and soon. It leads to produces disorders in both partners like unovulatory cycle, tubal block, PCOD, obesity and many more in female while low sperm count, erectile dysfunction etc. in male Results:-Panchakarma contributes very important role in treating these disorders responsible for infertility by 1.Basti: Reproductive system present in katisthana which is sthana of apanvayu. Basti acts on vata predominantly. It increases strength of reproductive system present in katisthana which is sthana of apanvayu. It increases strength of reproductive organs2. Uttarbasti: Acts on endometrial receptors and also increases receptivity of genital tract to entry of sperm 3. Virechana: It increases sheetguna required for shukrauttapti and increases jatharagni for nourishment of shukradhatu. 4.Nasya: It may act on pituitary gland stimulate secretion of FSH, LH hormones 5. Various case studies also show significant results by panchkarma management in infertility. Conclusion: From this review and case results it is clear that panchakarma can treat infertility successfully.

Keywords: Panchakarma, Infertility, Uttarbasti, Ayurveda

INTRODUCTION

VandhytvaNashtartavaVidyat i.e. a woman whoseartava is perished is called vandhyatva is mentioned in Ayurveda. One third (30%) of infertility can be attributed to male factors, and about one third (30%) can be attributed to female factors. In about 20% of cases infertility is unexplained, and the remaining 10% of infertility is caused by a combination of problems in both partners.

The mean global incidence of infertility

among general population is estimated as 16.7%.Both*shaman* and *shodhanchikitsa* is mentioned for infertility in *Ayurvedic* texts. But it is need of time to categorize and evaluate the efficacy of this treatment especially *panchkarma* with respect to various factors of infertility.

MATERIALS AND METHODS

Critical review and some case studies are presenting here.

Nidana forvandhyatva:

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- 1. Mithyaaaharvihar
- 2. Aartavdushti
- 3. Mata pita beejdushti
- 4. Purvajanmakrit Papkarma

Modern etiological factors are responsible to produce Infertility:

- 1. Early and late marriage: Not well development of reproductive organs.
- 2. Nutrition less & fat rich food: No nourishment of body, tempers ovary function
- 3. Over use of antibiotics and excess use of chemotherapy agents, surgical procedures cause infertility.
- 4. Excess use of painkillers: Endocrine disrupter property.
- 5 .Excess use of cosmetics: Blocks the hormones.
- 6. Tight clothing & mobile: Overheating of testis leads to low sperm count.
- 7. Smoking & alcoholism: Lowers motility of sperms and lowers LH hormones.
- 8. Improper hygiene of genital organs: Causes infection of genital tract
- 9. Stress: Loss of energy and enthusiasm to do sex, Loss of libido, Affects HPO axis leads to impairment of ovarian function.

Due to above causes disorders produce in both partners:

Female

- 1. Unovulatory cycle
- 2. Acidic pH of vagina
- 3. Menstrual irregularity
- 4. Tubal block
- 5. PCOD
- 6. Obesity
- 7. Hormonal problems
- 8. Cervical issues
- 9. Uterine trouble
- 10. Hypothalamic dysfunction
- 11. Premature ovarian insufficiency
- 12. Too much prolactin
- 13. Endometriosis
- 14. Scarred ovaries

15. Previous ectopic pregnancy

Male

- 1. Low sperm count
- 2. Premature ejaculation
- 3. Loss of motility of Sperm
- 4. Genetic problems
- **5.** Diabetes
- **6.** Blockage of sperm transport
- 7. Hormonal problems

Ayurvedic aspect of treating infertility: In Ayurveda both shodhan and shaman chikit-saare mentioned, but here we willsee shodhan therapy i.e. panchakarma

BASTI: Reproductive system present inkatisthana which is sthana of apanvayu. Action of basti is predominantly on vatadosha and pakvashaya. Garbhashaya is made up of vayu and akashmahabhuta. Inbasti mainly tiktarasatamakdravya (vata+akashmahabhutapradhan) are used though they are vatavardhak, acts as catalyst to take the medicine to vatasthana. Sneha in basti acts as catalyst in absorption of other drugs medicinal properties. Since Basti is targeted at regulating the Apana Vayu it facilitates timely release of ovum and also good production of sperms.

UTTARBASTI: It contributes very important role in treating infertility because it has direct local action in reproductive system. It also helps to increase receptivity of genital tract to entry of sperms. Ovaries contain receptors which receive hormones secreted by hypothalamus and pituitary gland. The drug stimulates these receptors, so that proper ovulation occurs in beach cycle. 1 Uttar Basti relieves tubal block biolysis of adhesions and relieves obstruction. ²In cervical factor, drug administered locally in the cervix and absorbed by cervical epithelium due to sukshma property of drug. The lipid soluble drug is passively diffused across the membrane in the direction of its concentration gradient. The rate of transport is proportional to lipid: water partition coefficient of the drug. The more lipid soluble, higher is the concentration and quicker diffusion. In this way altered cervical pH can be corrected by

UttarBasti. ³*Basti* and *Uttarbastidravyas* for different diseases:

TubalBlock:

- 1. Kasisadi Tail + KsharTail.
- 2. KumariTail.
- 3. ShatavariGhrituttarbasti.
- 4. Tila Tail + saindhav + gomutra + mamsarasabasti.

Acidic pH ofvagina:

- 1. Balamool + milk = ksheerpak +sukhoshnajal.
- 2. Kankshijal.
- 3. Panchvalkalkwath.

Menstrual irregularity or unovulatorycycle:

- 1. Phalaghrita.
- 2. Shatavarighrita.
- 3. Kashmaryadighrita, Madhutailikbasti.

PCOD or Uterine Fibroid:

- 1. Dashmool Tail +Devdarvyadikwath.
- 2. Phalaghrita.

Miscarriages:

- 1. Gambhari + Kutaj = kwath + ghrita.
- 2. Balatail.
- 3. Jivantyadianuvasanyamakbasti.
- 4. Chatusnehaanuvasanbasti, Guduchyadi tailuttarbasti.
- 5. Udumbaradi tailuttarbasti.

Obesity: Lekhaniyaganbasti, Yapanbasti.

Ovarianfactors: Prajasthapangandravya siddha ghrituttarbasti. Vrishyabasti.

Cervicalfactors: Ashwagandhaghrit and-phalghrituttarbasti.

Uterine fibroid: Panchatiktaguggulghrituttarbasti.

Unexplained infertility: *Sheetkalya-nakghritauttarbasti.*

Erectile dysfunction:

Ashwagandhadi Tailuttarbasti.

Low sperm count:

Shukrakarakbasti, Drakhashadiniruha-basti, Vrishyabasti.

VIRECHANA:

It acts on vitiated *Pittadosha* decreasesushnaguna of pitta and increases sheet guna required for formation of shukradhatu. Impaired agni by vikritpitta also corrected by virechana. Agni is required for prakritnirmirti of shukradhatu. Obstructing doshakapha is removed and Vatadosa that gets obstructed by kaphadosa is also cleared off by virechana.

Dravya:

Mahatiktakghrita, TrivritLeha.

NASYA:

It acts directly on brain, pituitary because "NASAHI SHIRASO DWARAM". No one cranial nerve is exposed to exterior than olfactory receptors. The mucosal epithelium is sensitive to variety of stimuli. The ghrita and tail easily absorbed through mucosal epithelium. It helps to stimulatethe pituitary to secret FSH & LH hormones.

In Female: Chandan Tail, Bala Tail, shatpushpatail,phalaghrita.

In Male: Narayana Tail.

CASE STUDIES which were treated by *avurvedic* treatment:

1. Case of Tubal Block:

Kaphavruttavata, female suffering from PID. History of Tuberculosis.

Used Treatment: First given *yogabasti*. Then *uttarbasti* with *Kumari Tail*.

Action: Ushna, tikshna medicines acts by lekhanakarma. Tilatail acts as garbhashayashodhak, vranapachak,vranashodhak. Result: 70% tubal block removed.

2. Case of Acidic pH of vagina:

All is normal, but sperms are killed in vagina. Investigation shows pH ovaginaismoreacidic.

Used treatment: Avagahsweda with

kankshi +water uttarbasti with panchavalakalkwath **Action:** Amliyata of yoni due to vitiation of pitta.Panchavalkalkwath having kashayrasa, sheetvirya. This helps in pittashaman by sthanikshodhan. Kankshi acts asjantughna. **Result:** Patient is conceived in next cycle.

3. Case of Low sperm count:

Hetu: fast food, stress, overload of work, latemeal. **Used treatment:** Snehapan with mahatiktakghrit 4days. Virechanawith trivritleha. Basti with balatail.

Action: *Pitta* and *kaphadushti* leads to indigestion. Improper formation of *rasadhatu* so further *dhatus* are not nourished.

Mahatiktakghrit helps in piittashaman and virechanremove vitiated pitta. Balatailbastihelps in dhatuvriddhi. Result: Sperm count is increased at significant level.

DISCUSSION

The important cause of infertility is adoption of modern life style. *Ayurveda* can treat infertility by various methods of *panchakarma* procedures like *basti*, *virechana*, *nasya* using different *Ayurvedic* formulations. Proper selection of drug and time of administration is very essential for getting the desired results.

CONCLUSION

There are various *Ayurvedic* procedures that may increase a person's fertility and enable the birth of wanted child. But emotionally and economically the best solution for infertility is the prevention of infertility at different levels of everyday life.

This review summarizes and evaluates the evidence underlying the use of

panchakarma for female infertility. From review of ayurvedic texts and case study results it is clear that panchakarma can treat infertility successfully. This is case review article helping of Ayurvedic reviews. While above mentioning infertility treatments, it is important to remember to remove infertility problems like PCOD

tubal block; ovarian and cervical factors stress etc. from the situation and bring as much love to intimacy as you can.

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