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## REVIEW OF SHWASHAR DRAVYAS IN RASASHASTRA

Wankhade Rajesh<sup>1</sup> Bhabhad Pradeep<sup>2</sup> Mandalkar Pramod<sup>3</sup> Mantri Kiran<sup>4</sup>

- <sup>1</sup>Assosiate Professor, Department of Dravyaguna, S.M.B.T. Ayurved College & Hospital, Dhamangoan, Nashik, Maharashtra, India
- <sup>2</sup>Professor, Department of Samhita & Siddhanta, S.M.B.T. Ayurved College & Hospital, Dhamangoan, Nashik, Maharashtra, India
- <sup>3</sup>Assistant Professor, Department of Panchakarma, S.M.B.T. Ayurved College & Hospital, Dhamangoan, Nashik, Maharashtra, India
- <sup>4</sup>Assistant Professor, Department of Agadtantra, S.M.B.T. Ayurved College & Hospital, Dhamangoan, Nashik, Maharashtra, India

### **ABSTRACT**

Historical studies of *Rasashastra* reveal the use of metals and minerals, both for alchemical and therapeutically purpose in ancient past. In *Ayurveda* there are three types of medicine *Asuri, Daiwi* and *Manavi. Rasaushadhi's* comes under *Daiwichikitsa*. As *Rasaushadhis* have no particular taste, required in lesser dosage, have fine particle and easy to administration. *Shwasha* is a disease of *Pranvaha strotasa* which occurs due to vitiation of mainly *Rasa Dhatu* and *Kapha Dosha*. Among *Rasaushadhi's* many *Drava's* are indicated in *Swashachikista*. Almost 27 *Rasayoga's* have been mentioned in *Swashadhikara* of *Bhaishajyaratnavali*, 19 *Rasayogas* have been mentioned for *Shwasha Vikar* in *Rasatantrasara* and *Sidhaprayogasangraha and* 13 *Rasyoga* in *Rasachadanshu*. Here this article aims to review some of the important *Rasa dravyas* used n *Swashachikista*. After the study of different *Rasaaushadi's* formulation, it was found that *Gandhaka & Pippali* are most widely used as *Shwashara* drugs.

Keywords: Shwasha, Rasaushadhi, Yoga

### **INTRODUCTION**

Shwasha is not only a Vyadhi but also enlisted in Lakshana of many other diseases. It manifest as a Lakshana, Vyadhi and Upadrava. In Ayurveda there are three types of medicine. Asuri, Daiwi and Manavi. Rasaushadhi's comes under Daiwichikista<sup>1</sup> and it has no particular taste, it is easy administrable because of its fineness. It can even be given in the management of Kricchrasaadyavyadhi. Administrating Rasaushadhi's even in small quantity along with suitable Anupana can achieve desirable effect in the management of diseases. There is a wide spectrum of shwasharadravyas mentioned Rasashastra. Due to its easy availability

Rasa dravyas are widely practiced in treatment of Shwasha.

# Samprapti Ghatakas in Shwasha<sup>2</sup>

- Dosha- Praan vaayu, Udaan Vyayu, Keldak Kapha
- **Dooshya-** Rasavaha
- Agni- Jataragni
- Srotas- Praanvaha, Annavaha, Udakvaha
- Srotodushti- Sanga
- Vyakthavastha- Mana, Shareera
- Adhishtana- Praanvaha
- Udbhava sthana- Amashaya
- **Rogamarga** Abhyantara

### Types of Swasha Vikara<sup>3</sup>

- a) Mahashwasha
- b) Udhrva Shwasha

- c) Chinna Shwasha
- d) Tamak Shwasha
- e) Shudra Shwasha

Treatment principle in Shwasha: Mahashwasha, Udhrva Shwasha and Chinna Shwasha are mentioned as Ashaadhya. While the treatment of Tamak shwasha is depends on Vega-Avastha and Avega-Avastha. In Vega-Avastha Vamana, Virechana, Dhumpana is advised and Rasayan chikista is mentioned in Avaga – Avastha<sup>4</sup>.

Importance of Rasaushadhis: The word Rasashastra literally means the "Science of Mercury". It is a specialized branch of Ayurveda dealing mainly with materials which are known as Rasa Dravyas. The products dealt under this discipline are an important component of Ayurvedic therapeutics. Pharmacopoeia of Ayurveda com-

prises of drugs derived not only from herbs but also from minerals, metals and animal products. According to the source of origin this mineral and metal products comes under *Parthiva* or *Khanija Dravya*. They have the following three characteristic attributes: instant effectiveness, requirement in very small doses and extensive therapeutic utility irrespective of constitutional variation <sup>5</sup>. Almost 38 *Rasayogas* has been mentioned in *Shwasha Chikista* of *Bhaishajyaratnavali* and 19 *Rasayogas* to treat the *Shwash Vyadhi* in *Rasatantrasara* and *Sidhaprayogasangraha* <sup>7</sup>.

# Classification of Rasa Dravyas 8

Maharasa, Uparasa, Sadharana rasa, Dhatus ,Uupadhatu,Rratnas,Uparatnas, SudhaVvarga, Sikata Varga,Visha &Upavisha.

Individual dravvas having Swasha property among these are enlisted below

Category	Rasadravya acts as Swashaghna
Maharasa	Abhrak, Vaikranta, Malshik, Shilajithu, Rasak.
Uparasa	HaratalaRasanjana, Gandha, Manashila.
Sadharana Rasa	Hingul, Gouripashana, Kapardika.
Dhatu	Swarn, Tamra, Loha, Vanga, Yashad.
Upadhatu	Abhrak, Manashilla, Hartal.
Ratna	Praval, Takshrya, Vajra, Nilam, Mukta, Vaikranta.
Visha	Vatsanabha.
Upavisha	Dhatura.
Sudha Varga	Shukti, Mudharshrunga.

Apart from these single drugs there are many mineral and *Herbomineral* combination which are usually used in various stages in *Shwashachikista* 

# Some of commonly used and the important formulations:

- 1) Swashakuthar Rasa<sup>9</sup>
- Ingredients: Shuddha Parad (Mercury), Shuddha Gandhak, Manahshila, Sindura, Shunthi, Shuddha Vatsanabha, Krushan Marish and Pimpali.
- **Properties:** Varna- Krushan, Rasa-Katu, Guna-Laghu, Rooksha, Veerya-Ushna, Vipaka-Katu

- **Indications:** All type of *Shwasha*, *Kasa*, *Heeka*, *Swarbheda*
- Actions: Kaphaghna, Vaataghna, Deepana, Pachana and specially used in Tamak Shwasha.
- **Dose:** 500 mg, 1 tablet one time in a day.
- Anupana: Ringani Kwatha, Nagveli Patra.
- 2) Swashachintamani Rasa 10
  - Ingredients: Suddh Paarad, Shuddha Gandhaka,Lohabhasma, Abhrakbhasma, Swarnamakshikbhasma, Muktabhasma, Kantakari.

- **Properties:** Varna Krushna, Rasa Katu, Guna Laghu, Veerya Ushna Vipaka Katu
- Indication: Tamak shwasha
- **Dose:** ½ *Gunja* (60 mg) (1 to 2 tablets two times in a day).
- Anupana: Warm water
- 3) Shwashantak Rasa<sup>11</sup>
  - Ingredients: ShuddhaPaarad (Mercury), Shuddha Gandhak, Tamara Bhasma Saindhav and Pimplai.
  - **Properties:** Verna-Krushna, Guna-Laghu, Rasa-Katu, Vipak-Katu, Veerya-Ushna
  - Action: Kaphaghna, Kasaghna.
  - **Dose:** 125mg (1 to 2 tablets two times in a day).
  - Anupana: Honey
- 4) Sammerpanaag Rasa<sup>12</sup>
  - Ingredients: Shuddha Paarad(Mercury)Shuddha Gandhak, Shudha Somal, Shudhan Hartal, Shudha Manahshila
  - **Properties:** Verna-Krushna, Guna-Ushna, Tikshna, Rasa-Katu, Vipak-Katu Veerya-Ushna
  - Action: Vaat Kaphaghna
  - **Preparation:** Pills made in size of 1/2 *Gunja* (Approx 60mg).
  - Indication: Tamak Shwasha, Jeerna Kaphaja Vikara.
  - **Dose:** 60 mg 1 tablet one time in a day.
  - Anupana: Tankan (125-250 mg) mix with Sammerpanaag Rasa
    By evaluating the above formulations it is clear that Ghandhaka
    (Sulphar) and Pimpali have been used extensively in majority of Rasa formulations in Shwasha
    Chikitsa.

# Properties of Gandhaka (Sulphar) and Pimppali.

- 1. Gandhaka (Sulphar)<sup>13</sup>
- **Properties:** Rasa-Madhura, Tikta Guna-Mrudu, Veerya-Ushna, Vipaka-Katu

- Indications: Kustha, Visarpaa, Krumi, Deepana, paachaka, Vishagna and Plihaghna.
- **Dose:** 1to 8 *Ratti* (125mg -1gms).
- 2. Pippali (Piper longum)<sup>14</sup>
- **Properties:** Rasa Katu, Guna Tikshna, Laghu, Snigdha, Veerya – Anushnashit Vipak-Madhura
- Indications: Deepana, Pachana, Shulaprashamana, Jwaraghna and Rasayana etc.
- **Action:** Vaatkaph shaamak
- **Dose:** 0.5-1.5 gm

## **DISCUSSION AND CONCLUSION**

According to Bhaishajya Ratnavali almost 27 Rasa Yogas has been mentioned in Shwashachikista among which 85% of Yogas contain Paarad, Gandhak and Pimpali as main ingredient. In Rasatantrasara and Sidhaprayogasangraha 19 Rasa Yogas has been mentioned in Shwasha Chikitsa in which Gandhak and Pimpali can been also seen in majority of Yogas. This indicates that Gandhak and Pimpali are the major components in Shwashahara formulation. Most of the drugs show properties like Deepana, Pachana, Ushna and Tikshna due to these properties it enhanced the Jatharagni as well as Dhatyagni which leads to cures the Agnimandhya, decrease the production of vitiated Kapha and acts as Rasayana. Their therapeutic action is based on Bhavanadravya. Dose of drugs, Anupana and Pathya-Apathya should be kept in mind while administering the Rasa to avoid complications. Rasaushadi's can be administered in different conditions of Shwasha with different Anupanas to increase the bioavailability and to prevent adverse effect.

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#### CORRESPONDIN G AUTHOR

## Dr. Rajesh T. Wankhade

Assosiate Professor, Department of Dravyaguna, S.M.B.T. Ayurved College & Hospital, Dhamangoan, Nashik, Maharshtra, India

EMail:rajesh\_wankhade1975@rediffmail.com

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